



# State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 5/22/98

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Steven P.W. Hnatiuk Home Tel: (604) 255 - 0029  
Mailing Address 2249 Venables Street Work Tel: (604) 654 - 3028  
City Vancouver State BC Zip+4 + FAX: (604) 654 - 3988  
CANADA V5L 2J5

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 0.02 (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of single domestic supply - continuously. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient. (Legal Description attached)

Estimate a maximum annual quantity to be used in acre-feet per year: 0.155 (calculation attached)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): _____	Size & depth of well(s): _____

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: See attached map of subject private property. Point of withdrawal located on property 15 feet North of Southern boundary of Lot 11; (at shoreline) approximately 15 feet East of High Water Line.

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>Portion of NE Quarter</u>	<u>20</u>	<u>37 North</u>	<u>4 East</u>	<u>Whatcom</u>	<u>All of Lot 11</u>		<u>Cedar Shores (Plat) on Lake Whatcom</u>
						<u>South 35' of Lot 10</u>		

For Ecology Use Date Received: 5.21.98 Priority Date: 5.21.98  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 6-1-98 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: /



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A - (Private System)
- B. Briefly describe your proposed water system. (See instructions.)
- $\frac{3}{4}$  hp shallow well jet pump with 8.5 gallon water tank
  - 10 gpm at 40 psi; supplying single seasonal cottage water use
  - described system existing and in use for 25 years (since 1973)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. (Attached) Water Right Claim filed Sept. 19, 1973.  
Department of Ecology registered Nov. 12, 1973.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Recreational / Cottage  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- | Use | Acres |
|-----|-------|
| Use | Acres |
| Use | Acres |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
  - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Street Address: 1228 Lake Whatcom Boulevard  
(Bellingham) Whatcom County

- paved access direct to property; private driveway is accessible only by 4 wheel drive vehicle (or foot) and has address marker.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

- Attached.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

---

---

---

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

May 19, 1998.

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



**1228 Lake Whatcom Boulevard - LEGAL DESCRIPTION**

---

The land referred to is situated in the State of Washington, County of Whatcom, and is described as follows:

The South 35 feet of Lot 10, and all of Lot 11, "Cedar Shores on Lake Whatcom", according to the plat thereof, recorded in Volume 9 of Plats, Page 30, in the Auditor's office of said County and State;

Situate in County of Whatcom, State of Washington.

*Parcel Number : 370421 023399 0000*

WATER CONSUMPTION CALCULATION – 1228 Lake Whatcom Boulevard

Capacity (In Gallons Per Minute): 10

Cottage Usage (# Days Per Month):

May – Oct 10

Nov – Apr 4

Days Use Per Annum: 84

Average Usage Per Day (In Minutes): 60

Total Hours Usage Per Annum: 84

TOTAL WATER CONSUMPTION:

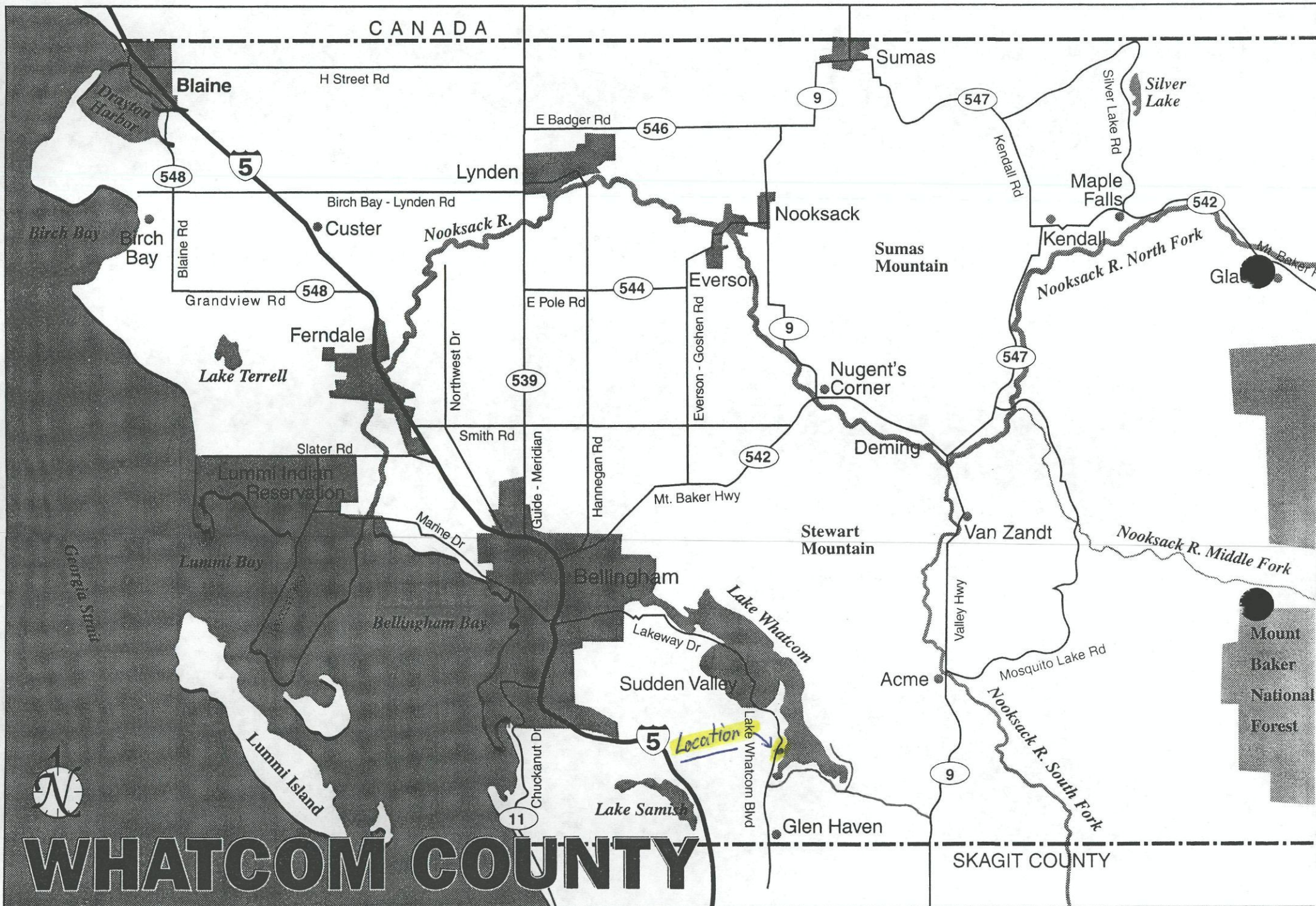
US Gallons Per Year: 50,400

Acre Feet Per Year: 0.155









CANADA

Blaine

H Street Rd

Sumas

Silver Lake

Maple Falls

Lynden

Birch Bay - Lynden Rd

Nooksack

Sumas Mountain

Birch Bay

Ferndale

Lake Terrell

Everson

Nugent's Corner

Grandview Rd

E Pole Rd

Nooksack R.

Nooksack R. North Fork

Northwest Dr

539

9

Slater Rd

Smith Rd

Guide - Meridian

Hannegan Rd

Mt. Baker Hwy

Deming

Lummi Indian Reservation

Marine Dr

Stewart Mountain

Van Zandt

Nooksack R. Middle Fork

Lummi Bay

Bellingham Bay

Bellingham

Lake Whatcom

Sudden Valley

Acme

Mosquito Lake Rd

Lummi Island

Lake Samish

Glen Haven

Nooksack R. South Fork

Mount Baker National Forest

5

Location

11

9

SKAGIT COUNTY

WHATCOM COUNTY



State of  
Washington  
Department  
of Ecology



RECEIVED  
DEPARTMENT OF ECOLOGY

SEP 20 7 05 14 AM

CASH \_\_\_\_\_ OTHER NONE

Water Right Claims Registration

Water Right Claim

Name VERNON A. HAWKINS

(Short Form) DLX

Address Box 207

FERNDALE, WASH Zip Code 98248

Phone No. 384-4814

1) Source from which the right to take and make use of water is claimed: ☒ Surface Water ☐ Ground Water

If surface water, please indicate source; give name if known:

LAKE WHATCOM

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☐ Irrigation (lawn and garden) ☐ Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: SOUTH 35 FT. LOT 10,  
AND ALL OF LOT 11, "CEDAR SHORES" ON  
LAKE WHATCOM, WHATCOM COUNTY.  
SEC 20, TWP 37 N, R 4 E, W.M.

COPY

If located within the limits of a recorded platted property:

Lot 35 FT 10, ALL Block \_\_\_\_\_ of "CEDAR SHORES"  
(Give name of plat or addition)

In addition, please indicate Sec. 20 T. 37 N. R. 4E W.M.

County in which lands are located WHATCOM

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of water as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered

This has been assigned  
Water Right Claim Registry No.

Nov 12 73 040367

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Vernon A. Hawkins

Date SEPT. 19, 1973

If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

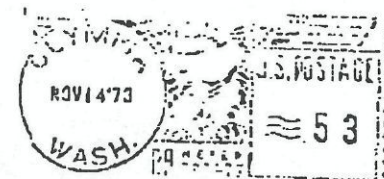
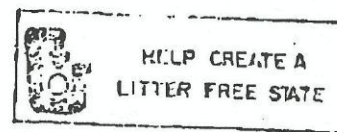
Return all three copies with carbons intact, along with your fee to:

Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504



753 8450 - 676-62

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504



RETURN RECEIPT REQUESTED

RECEIPT FOR WATER RIGHTS  
Name \_\_\_\_\_  
1st Notice 1-16-93  
2nd Notice \_\_\_\_\_  
Ref. \_\_\_\_\_

012046  
**CERTIFIED**